

**CALIFORNIA-AMERICAN WATER COMPANY**

655 W. Broadway, Suite 1410

San Diego, CA 92101

Cancelling

Revised  
Original

Cal. P.U.C. Sheet No.  
Cal. P.U.C. Sheet No.

9157-W  
6570-W

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Los Angeles District Tariff Area

Sheet 1

(See Attached – Los Angeles County District Tariff Area – Index)

(Continued)

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(TO BE INSERTED BY UTILITY)

Advice 1244

Decision

ISSUED BY

J. T. LINAM

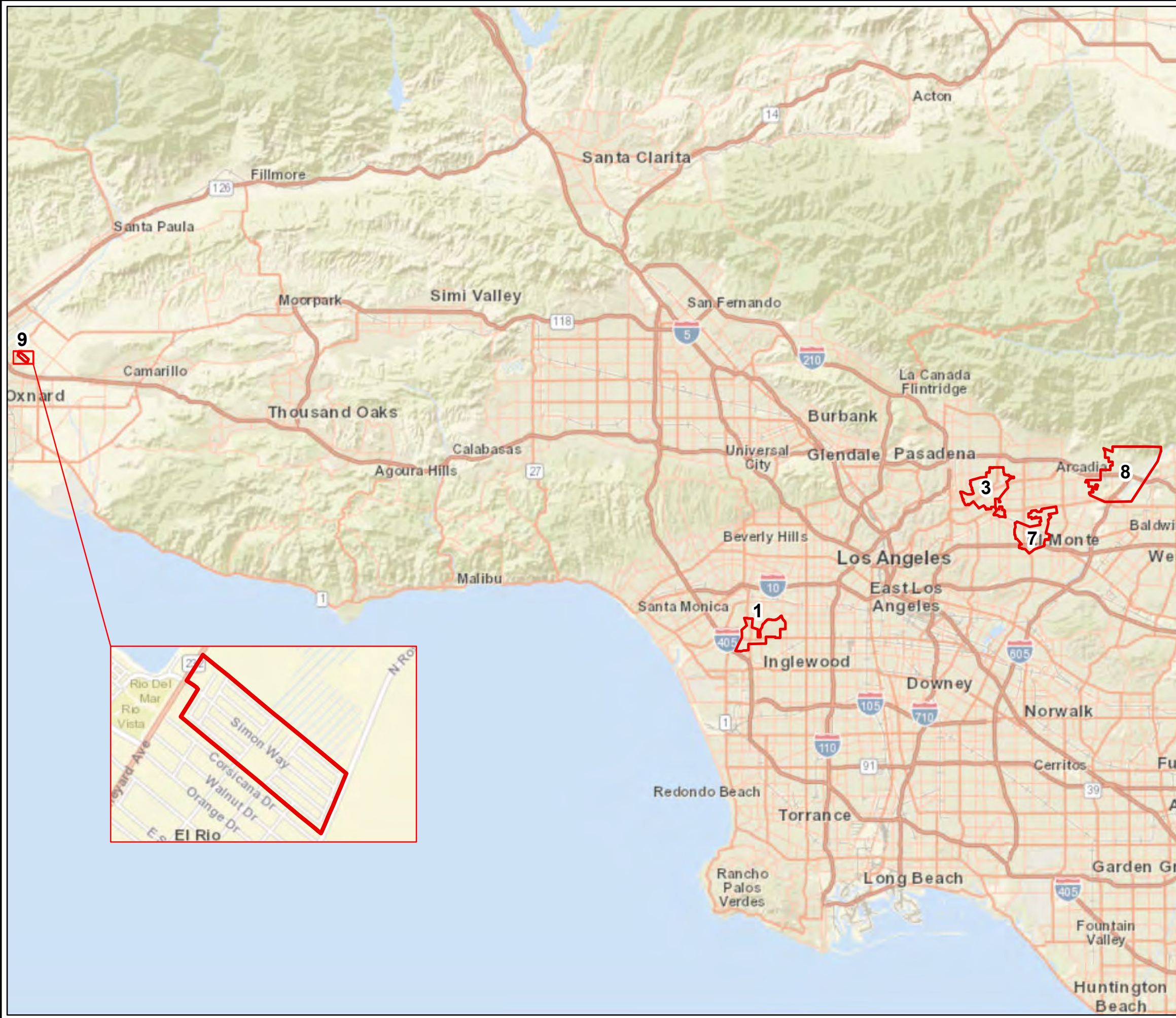
DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

Date Filed 06/04/2019


Effective 06/04/2019

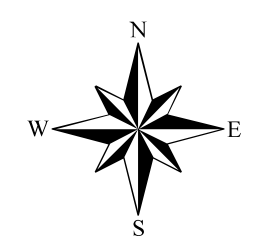
Resolution \_\_\_\_\_



SERVICE AREA	PAGE
BALDWIN HILLS	1
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SAN MARINO UPPER	3
LOW PRESS. ZONE 935	4
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LOW PRESS. ZONE 937	6
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DUARTE	8
RIO PLAZA	9

**Legend**

 Service Area Boundary



**SERVICE AREA MAP  
LOS ANGELES  
COUNTY DISTRICT  
INDEX**

**CALIFORNIA-AMERICAN WATER COMPANY**  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6571-W

CANCELLING Original C.P.U.C. SHEET NO. 996-W

(See Attached – Los Angeles County District Tariff Area—Baldwin Hills PG 1)

(Continued)

(TO BE INSERTED BY UTILITY)  
ADVICE LETTER NO. 948

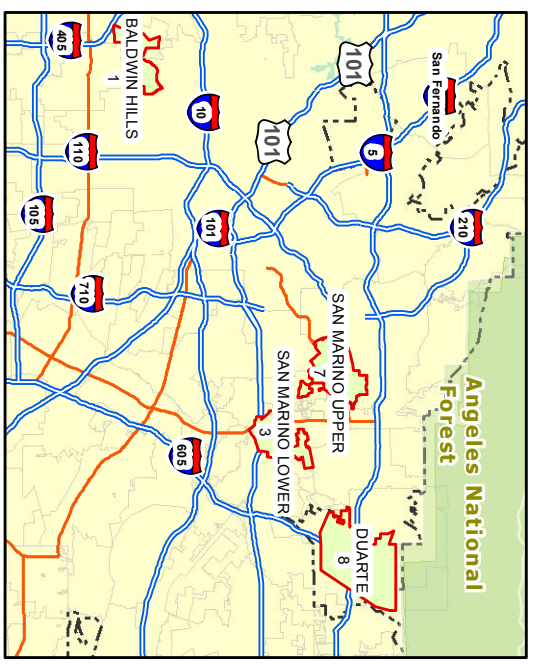
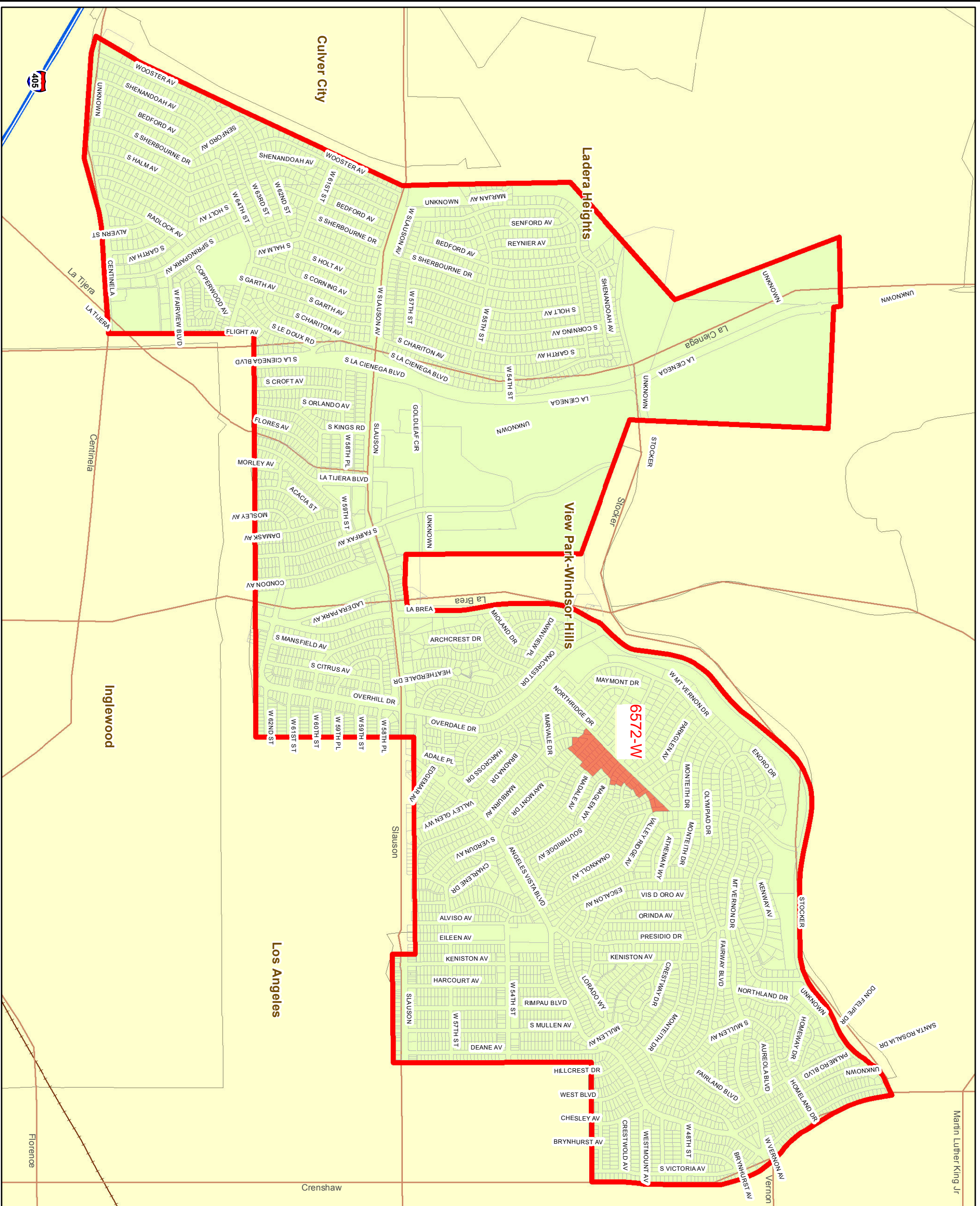
ISSUED BY  
D. P. STEPHENSON  
NAME

(TO BE INSERTED BY C.P.U.C.)  
DATE FILED JUN 14 2012  
EFFECTIVE JUN 12 2012

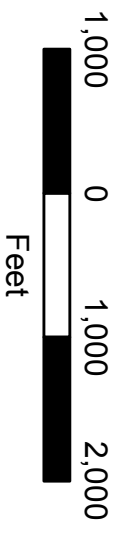
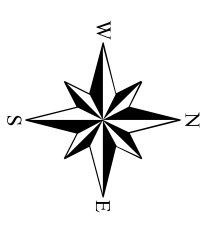
DECISION NO. D. 12-06-016

DIRECTOR – Rates & Regulatory  
TITLE

RESOLUTION \_\_\_\_\_



- Legend**
- Service Area Boundary
  - Low Pressure Zones
  - Provision of service by contract outside tariffed service area.



  
**CALIFORNIA**  
**AMERICAN WATER**  
**SERVICE AREA MAP**  
**LOS ANGELES**  
**COUNTY DISTRICT**  
**BALDWIN HILLS**

**CALIFORNIA-AMERICAN WATER COMPANY**  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6572-W

CANCELLING Revised C.P.U.C. SHEET NO. 1633-W

(See Attached – Los Angeles County District Tariff Area—Baldwin Hills PG 2)

(Continued)

(TO BE INSERTED BY UTILITY)  
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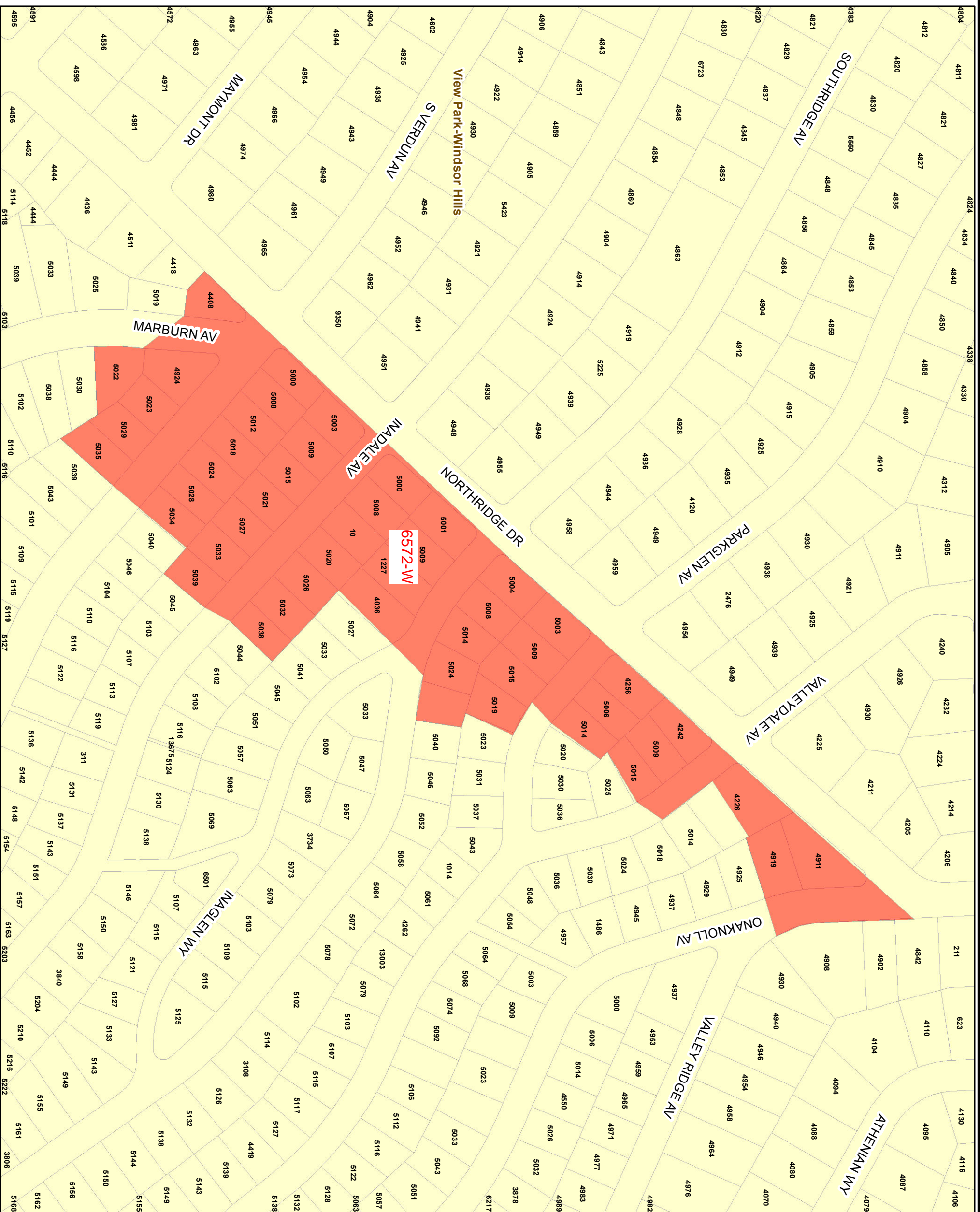
ISSUED BY  
D. P. STEPHENSON  
NAME

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DATE FILED JUN 14 2012  
EFFECTIVE JUN 12 2012

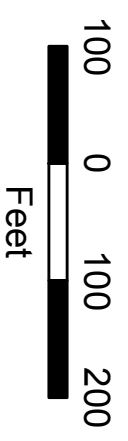
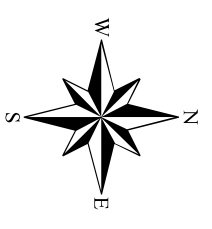
DECISION NO. D. 12-06-016

DIRECTOR – Rates & Regulatory  
TITLE

RESOLUTION \_\_\_\_\_



**Legend**  
 Low Pressure Zones



**CALIFORNIA  
 AMERICAN WATER**

**LOS ANGELES  
 COUNTY DISTRICT  
 BALDWIN HILLS  
 ZONE 996-W**

CALIFORNIA-AMERICAN WATER COMPANY  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6573-W

CANCELLING Original C.P.U.C. SHEET NO. 941-W

(See Attached – Los Angeles County District Tariff Area—San Marino Upper PG 3)

(Continued)

(TO BE INSERTED BY UTILITY)  
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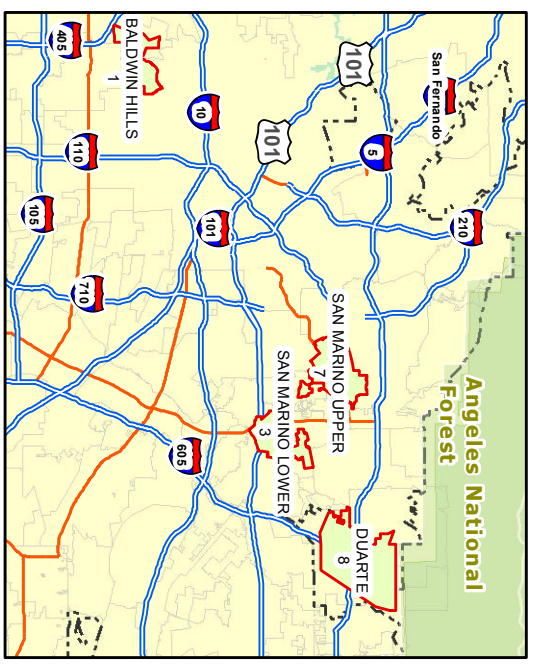
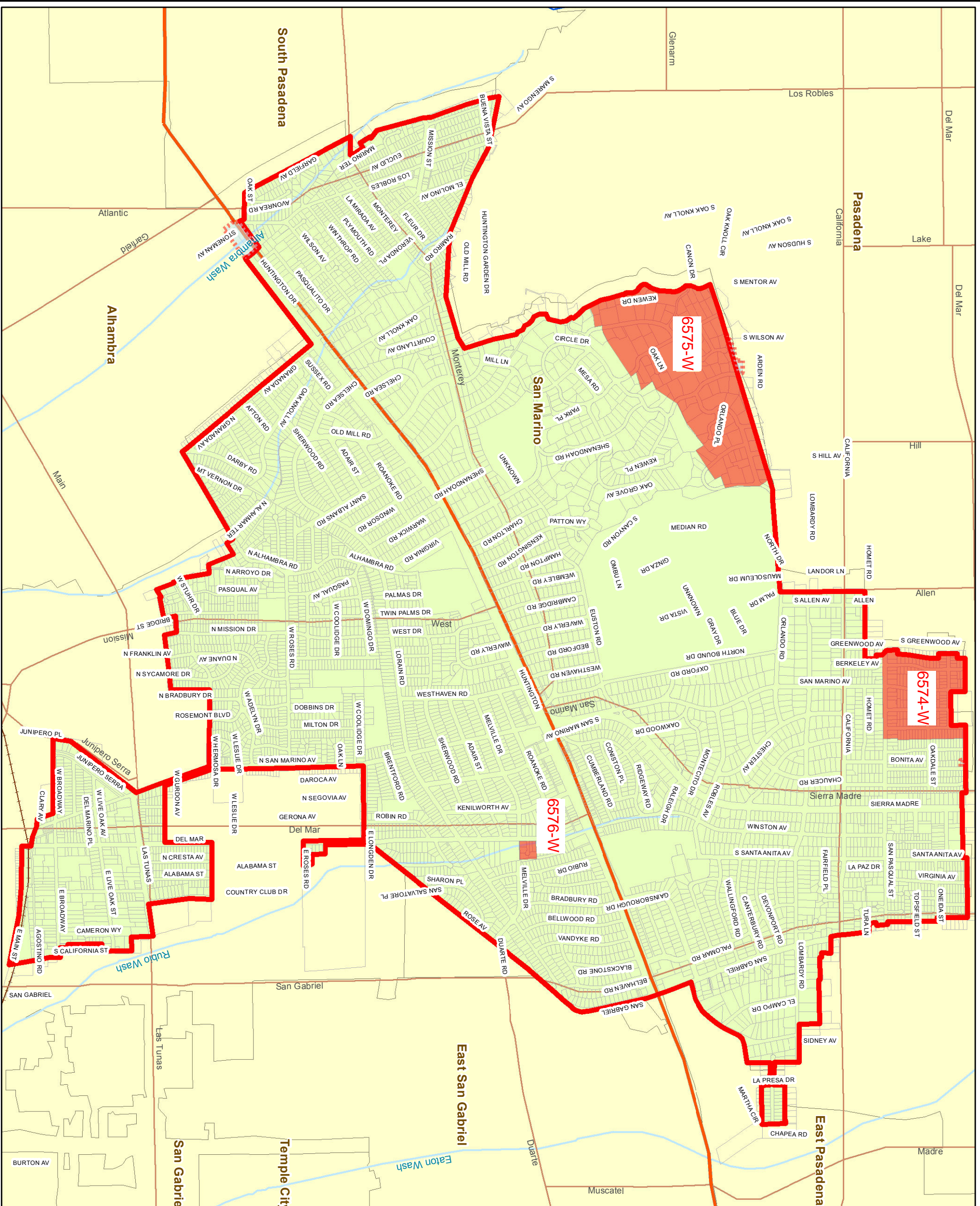
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D. P. STEPHENSON  
NAME

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EFFECTIVE JUN 12 2012

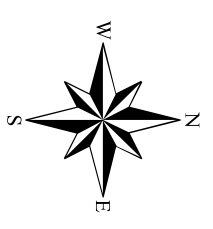
DECISION NO. D. 12-06-016


DIRECTOR – Rates & Regulatory  
TITLE

RESOLUTION \_\_\_\_\_



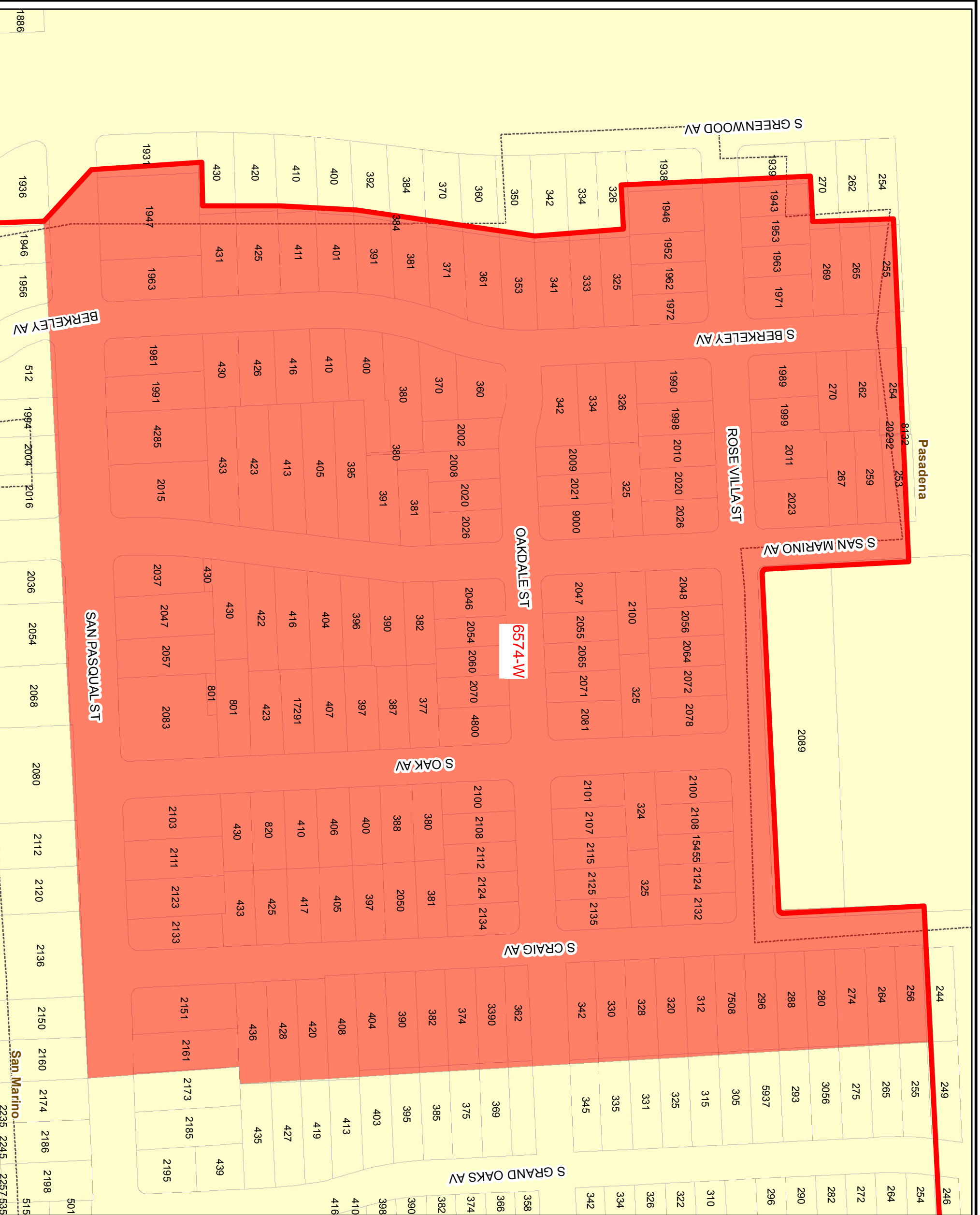
- Legend**
- Service Area Boundary
  - Low Pressure Zones
  - Provision of service by contract outside tariffed service area.



  
**CALIFORNIA**  
**AMERICAN WATER**  
**SERVICE AREA MAP**  
**LOS ANGELES**  
**COUNTY DISTRICT**  
**SAN MARINO UPPER**  
**PG. 3**

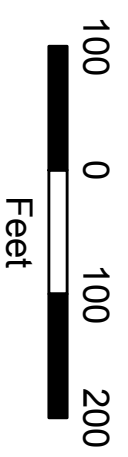
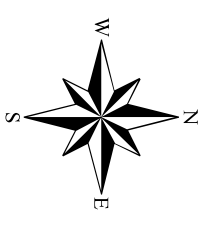






**Legend**

Low Pressure Zones



**CALIFORNIA  
AMERICAN WATER**

**LOS ANGELES  
COUNTY DISTRICT**

**SAN MARINO  
ZONE 935-W**

CALIFORNIA-AMERICAN WATER COMPANY  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6575-W

CANCELLING Revised C.P.U.C. SHEET NO. 513-W

(See Attached – Los Angeles County District Tariff Area—San Marino PG 5)

(Continued)

(TO BE INSERTED BY UTILITY)  
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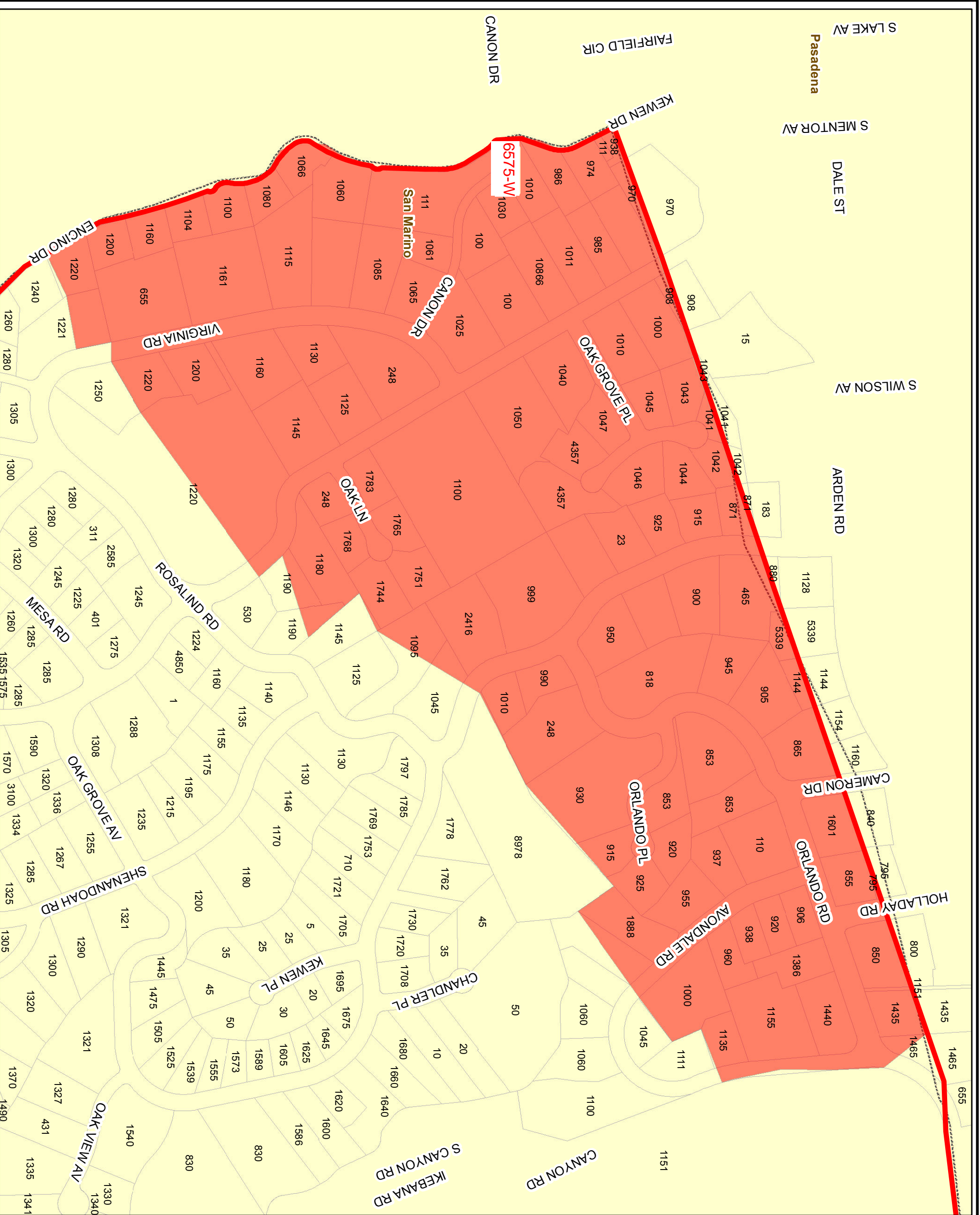
ISSUED BY  
D. P. STEPHENSON  
NAME

(TO BE INSERTED BY C.P.U.C.)  
DATE FILED JUN 14 2012  
EFFECTIVE JUN 12 2012

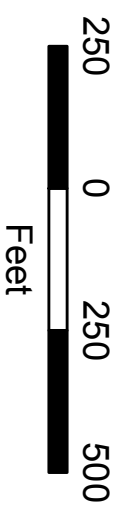
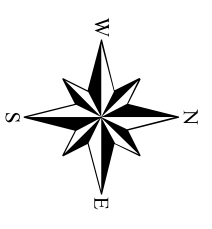
DECISION NO. D. 12-06-016

DIRECTOR – Rates & Regulatory  
TITLE

RESOLUTION \_\_\_\_\_



**Legend**  
 LowPressureZones



**CALIFORNIA  
 AMERICAN WATER**

**LOS ANGELES  
 COUNTY DISTRICT  
 SAN MARINO  
 ZONE 936-W**

CALIFORNIA-AMERICAN WATER COMPANY  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6576-W

CANCELLING Revised C.P.U.C. SHEET NO. 1986-W

(See Attached – Los Angeles County District Tariff Area—San Marino PG 6)

(Continued)

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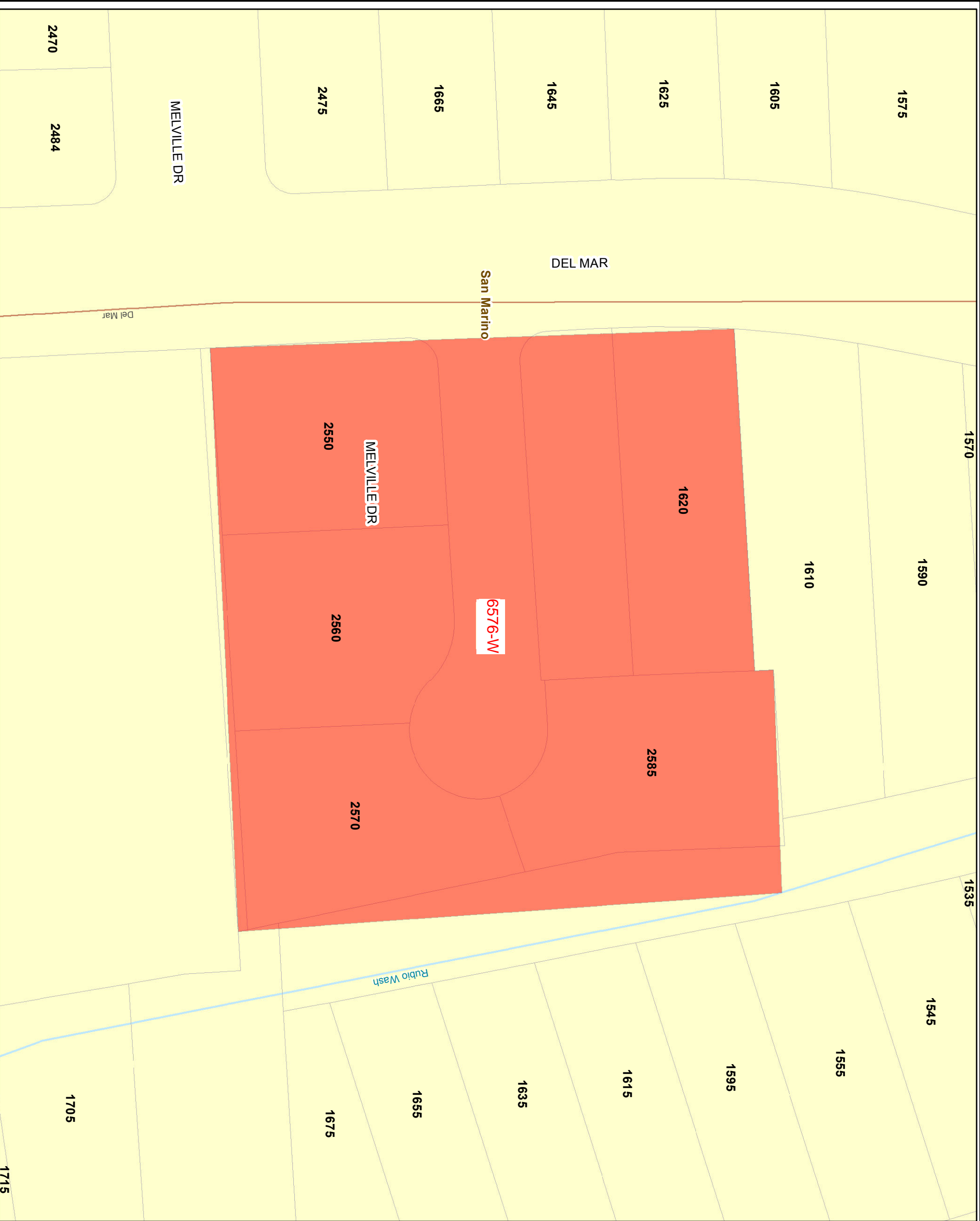
ISSUED BY  
D. P. STEPHENSON  
NAME

(TO BE INSERTED BY C.P.U.C.)  
DATE FILED JUN 14 2012  
EFFECTIVE JUN 12 2012

DECISION NO. D. 12-06-016

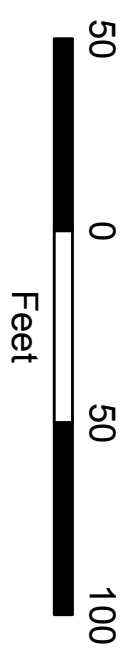
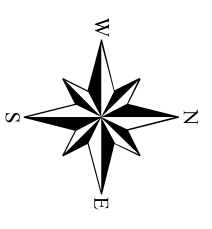
DIRECTOR – Rates & Regulatory  
TITLE

RESOLUTION \_\_\_\_\_



**Legend**

 Low Pressure Zones



**CALIFORNIA  
AMERICAN WATER**  
**LOS ANGELES  
COUNTY DISTRICT**  
**SAN MARINO  
ZONE 937-W**

CALIFORNIA-AMERICAN WATER COMPANY  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6577-W

CANCELLING Original C.P.U.C. SHEET NO. 935-W

(See Attached – Los Angeles County District Tariff Area—San Marino Lower PG 7)

(Continued)

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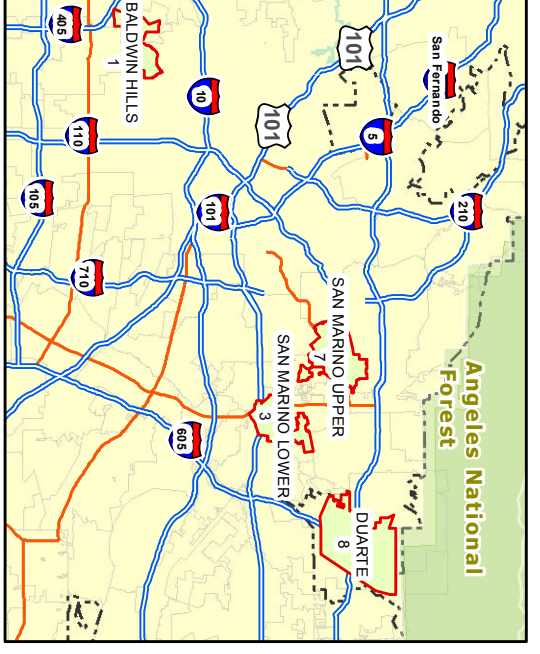
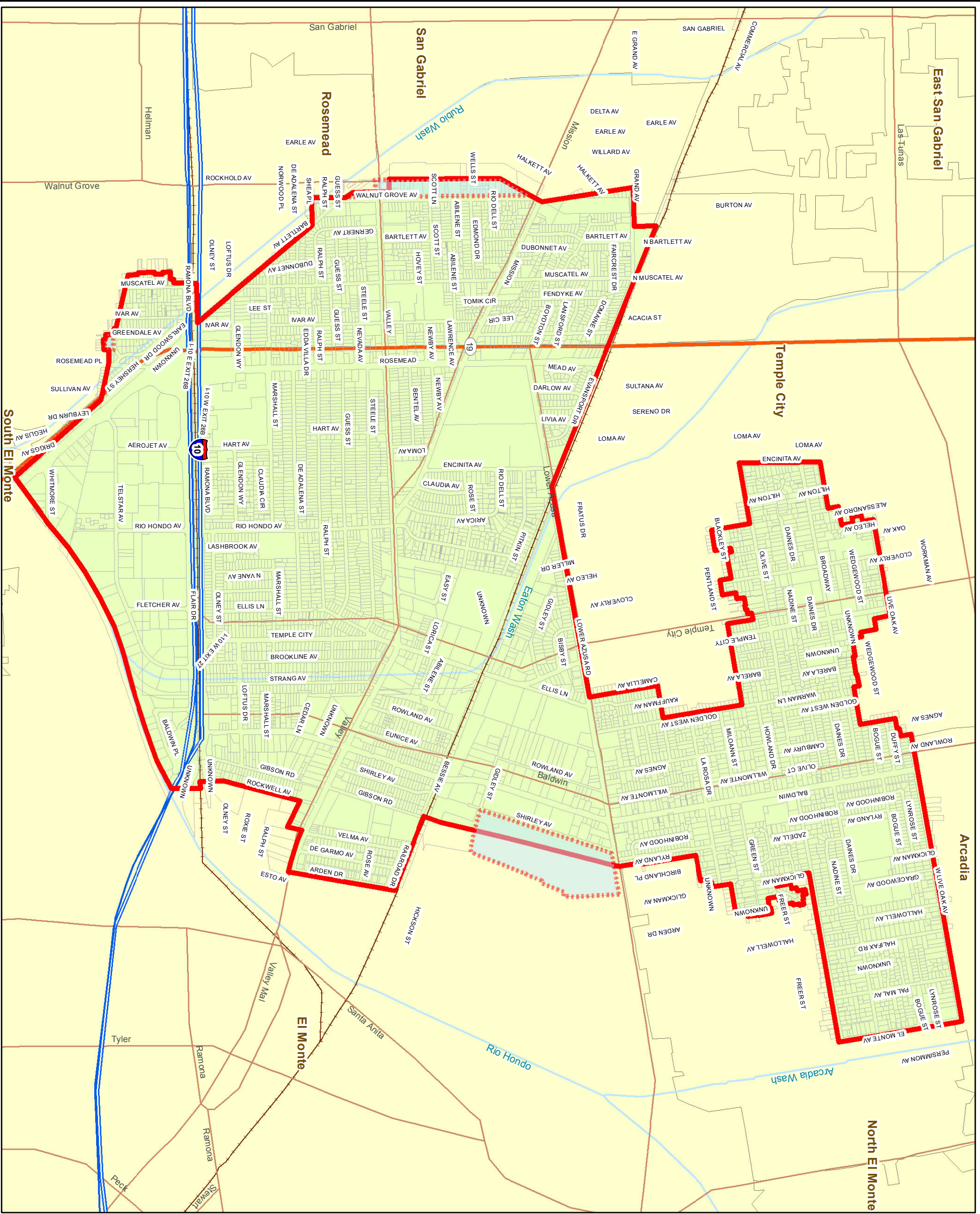
ISSUED BY  
D. P. STEPHENSON  
NAME

(TO BE INSERTED BY C.P.U.C.)  
DATE FILED JUN 14 2012  
EFFECTIVE JUN 12 2012

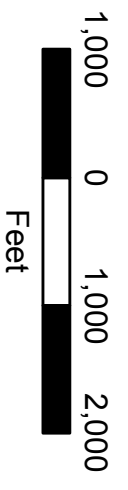
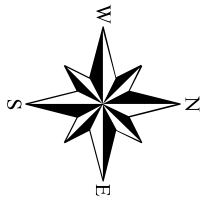
DECISION NO. D. 12-06-016


DIRECTOR – Rates & Regulatory  
TITLE

RESOLUTION \_\_\_\_\_



- Legend**
- Service Area Boundary
  - Low Pressure Zones
  - Provision of service by contract outside tariffed service area.



  
**CALIFORNIA**  
**AMERICAN WATER**  
**SERVICE AREA MAP**  
**LOS ANGELES**  
**COUNTY DISTRICT**  
**SAN MARINO LOWER**  
**PG. 7**

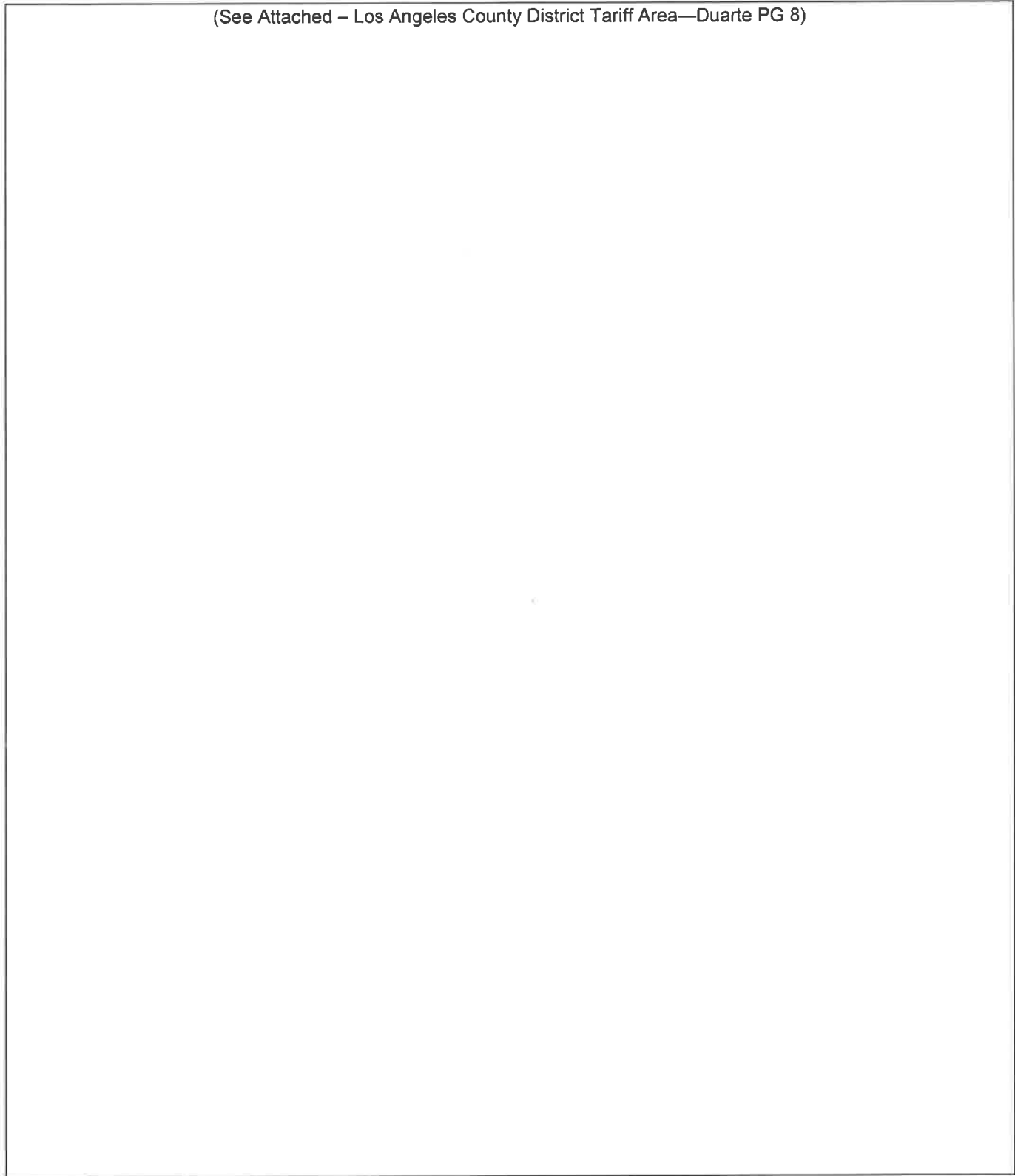


CALIFORNIA-AMERICAN WATER COMPANY  
1033 B Avenue, Suite 200  
CORONADO, CA 92118

Revised C.P.U.C. SHEET NO. 6578-W

CANCELLING Original C.P.U.C. SHEET NO. 936-W

(See Attached – Los Angeles County District Tariff Area—Duarte PG 8)



(TO BE INSERTED BY UTILITY)  
ADVICE LETTER NO. 948

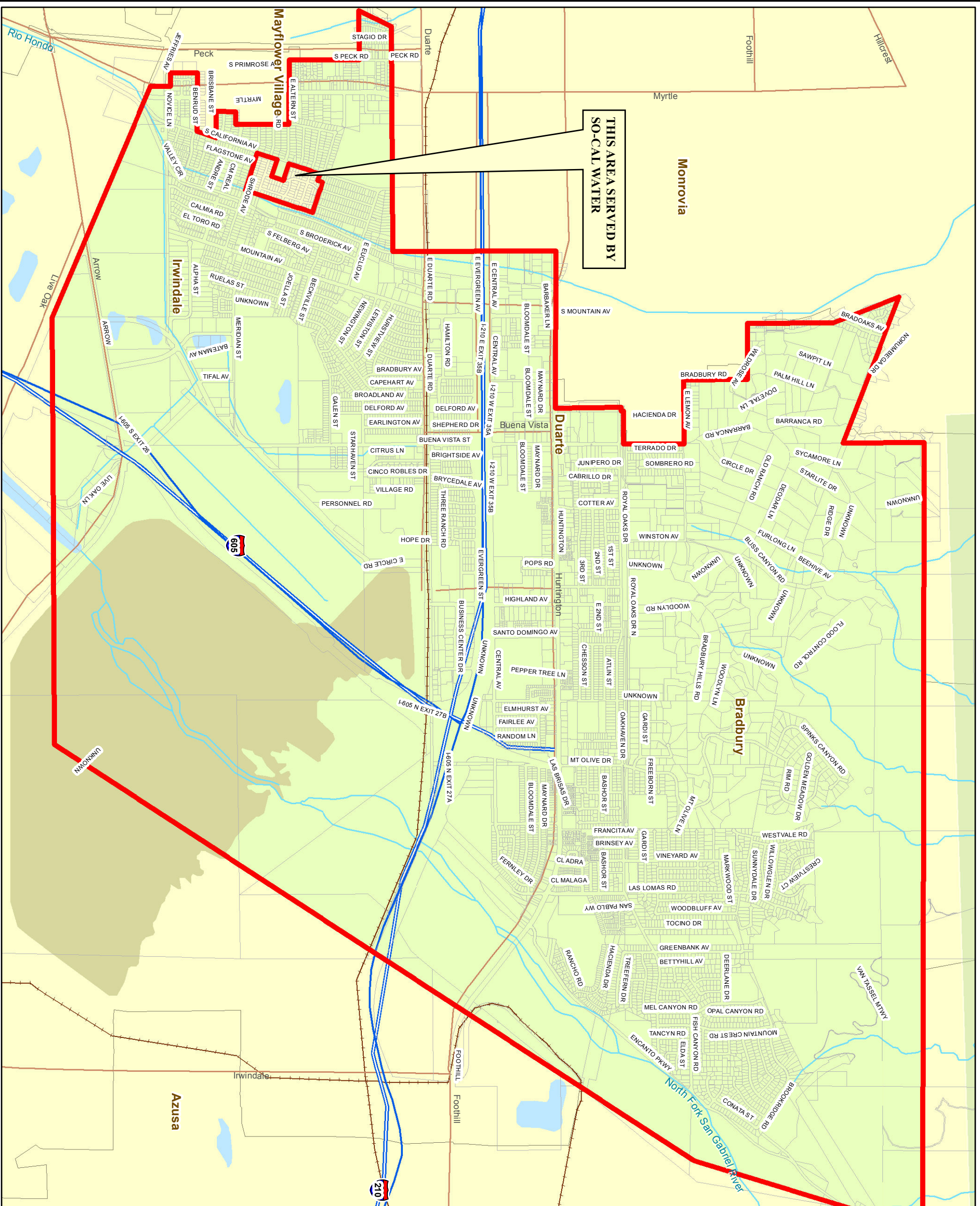
ISSUED BY  
D. P. STEPHENSON  
NAME

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EFFECTIVE JUN 12 2012

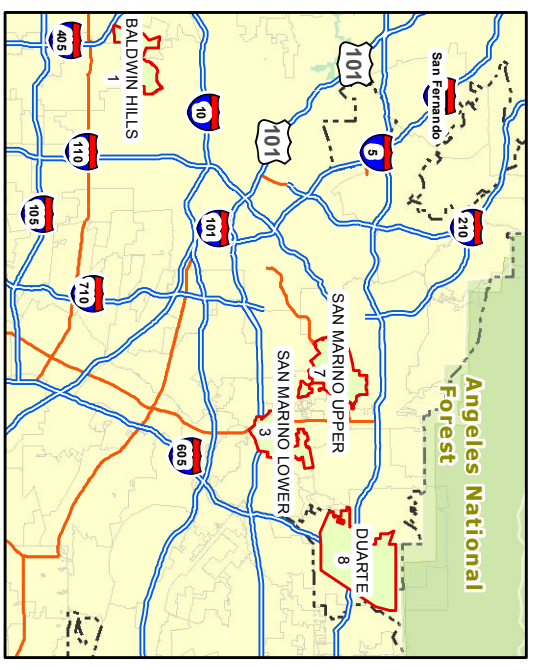
DECISION NO. D. 12-06-016

DIRECTOR – Rates & Regulatory  
TITLE

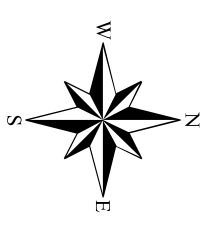
RESOLUTION \_\_\_\_\_



**THIS AREA SERVED BY SO-CAL WATER**



- Legend**
- Service Area Boundary
  - Low Pressure Zones
  - Provision of service by contract outside tariffed service area.



  
**CALIFORNIA**  
**AMERICAN WATER**  
**SERVICE AREA MAP**  
**LOS ANGELES**  
**COUNTY DISTRICT**  
**DUARTE**

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Los Angeles District Tariff Area - Rio Plaza

Sheet 9

**(See Attached)**

(Continued)

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(TO BE INSERTED BY UTILITY)

Advice 1244

Decision

ISSUED BY

J. T. LINAM

DIRECTOR - Rates & Regulatory

(TO BE INSERTED BY C.P.U.C.)

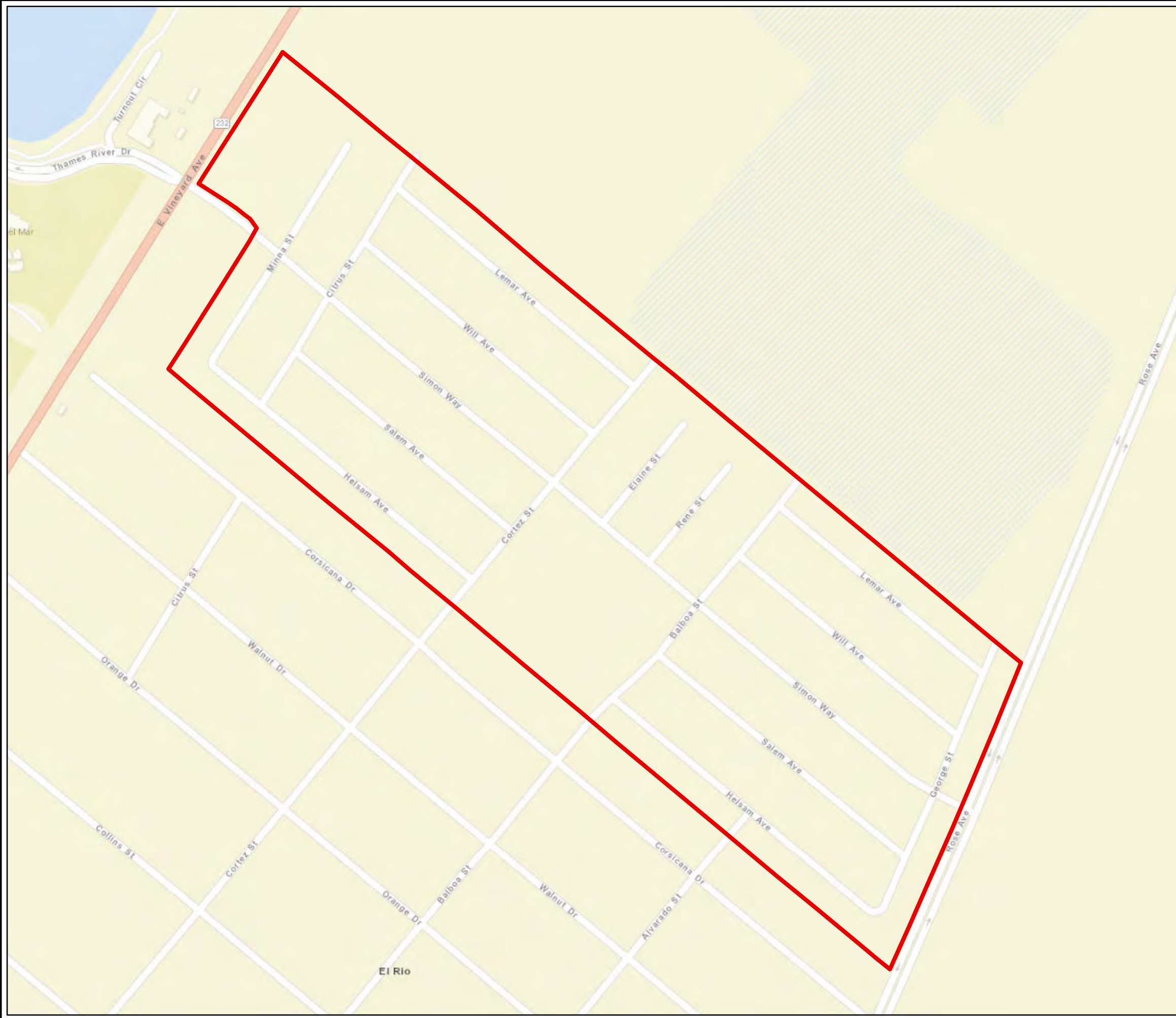
Date Filed

06/04/2019

Effective

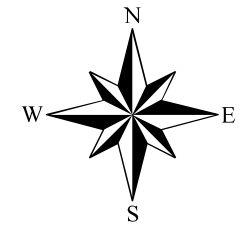
06/04/2019

Resolution



**Legend**

 Service Area Boundary



**SERVICE AREA MAP  
LOS ANGELES  
COUNTY DISTRICT  
RIO PLAZA**